

# ANNUAL VEHICLE INSPECTION REPORT

## VEHICLE HISTORY RECORD

|               |                   |
|---------------|-------------------|
| REPORT NUMBER | FLEET UNIT NUMBER |
| 55701701      | 004               |
| DATE          | 7-23-22           |

|   |   |
|---|---|
| MOTOR CARRIER OPERATOR<br>BOY SALMON TRUCKING LLC   | INSPECTOR'S NAME (PRINT OR TYPE)<br>CARLOS GRANANTE   |
| ADDRESS<br>P.O. Box 799   | THIS INSPECTOR MEETS THE QUALIFICATION REQUIREMENTS IN SECTION 396.19.<br><input checked="" type="checkbox"/> YES   |
| CITY, STATE, ZIP CODE<br>KATHYLLSTOWN, MD 21133   | VEHICLE IDENTIFICATION (✓ AND COMPLETE) <input type="checkbox"/> LIC. PLATE NO. <input checked="" type="checkbox"/> VIN <input type="checkbox"/> OTHER<br>4V4NC9TS2EN154315 |
| VEHICLE TYPE <input checked="" type="checkbox"/> TRACTOR <input type="checkbox"/> TRAILER <input type="checkbox"/> TRUCK <input type="checkbox"/> BUS<br><input type="checkbox"/> (OTHER) | INSPECTION AGENCY/LOCATION (OPTIONAL)   |

## VEHICLE COMPONENTS INSPECTED

| OK                            | NEEDS REPAIR | REPAIRED DATE | ITEM  | OK | NEEDS REPAIR | REPAIRED DATE | ITEM   | OK | NEEDS REPAIR | REPAIRED DATE | ITEM   |
|-------------------------------|--------------|---------------|---|----|--------------|---------------|--|----|--------------|---------------|--|
| <b>1. BRAKE SYSTEM</b>        |              |               |   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | a. Service Brakes   |    |              |               | a. Part(s) of vehicle or condition of loading such that the spare tire or any part of the load or dunnage can fall onto the roadway. | ✓  |              |               | a. Tires on any steering axle of a power unit.   |
| ✓                             |              |               | b. Parking Brake System   | ✓  |              |               | b. Protection against shifting cargo.  | ✓  |              |               | b. All other tires.  |
| ✓                             |              |               | c. Brake Drums or Rotors  |    |              |               | c. Container securement devices on intermodal equipment.   | ✓  |              |               | c. Installation of speed-restricted tires unless specifically designated by motor carrier. |
| ✓                             |              |               | d. Brake Hose   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | e. Brake Tubing   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | f. Low Pressure Warning Device  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | g. Tractor Protection Valve   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | h. Air Compressor   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | i. Electric Brakes  |    |              |               |  |    |              |               |  |
| ✓                             |              |               | j. Hydraulic Brakes   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | k. Vacuum Systems   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | l. Antilock Brake System  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | m. Automatic Brake Adjusters  | ✓  |              |               |  |    |              |               |  |
| <b>2. COUPLING DEVICES</b>    |              |               |   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | a. Fifth Wheels   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | b. Pintle Hooks   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | c. Drawbar/Towbar Eye   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | d. Drawbar/Towbar Tongue  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | e. Safety Devices   | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | f. Saddle-Mounts  | ✓  |              |               |  |    |              |               |  |
| <b>3. EXHAUST SYSTEM</b>      |              |               |   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | a. Exhaust system leaking forward of or directly below the driver/sleeper compartment.  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | b. Bus exhaust system leaking or discharging in violation of standard.  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | c. Exhaust system likely to burn, char, or damage the electrical wiring, fuel supply, or any combustible part of the motor vehicle. | ✓  |              |               |  |    |              |               |  |
| <b>4. FUEL SYSTEM</b>         |              |               |   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | a. Visible leak.  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | b. Fuel tank filler cap missing.  | ✓  |              |               |  |    |              |               |  |
| ✓                             |              |               | c. Fuel tank securely attached.   | ✓  |              |               |  |    |              |               |  |
| <b>5. LIGHTING DEVICES</b>    |              |               |   |    |              |               |  |    |              |               |  |
| ✓                             |              |               | All lighting devices and reflectors required by Part 393 shall be operable.   | ✓  |              |               |  |    |              |               |  |
| <b>6. SAFE LOADING</b>        |              |               |   |    |              |               |  |    |              |               |  |
| <b>7. STEERING MECHANISM</b>  |              |               |   |    |              |               |  |    |              |               |  |
| <b>8. SUSPENSION</b>          |              |               |   |    |              |               |  |    |              |               |  |
| <b>9. FRAME</b>               |              |               |   |    |              |               |  |    |              |               |  |
| <b>10. TIRES</b>              |              |               |   |    |              |               |  |    |              |               |  |
| <b>11. WHEELS AND RIMS</b>    |              |               |   |    |              |               |  |    |              |               |  |
| <b>12. WINDSHIELD GLAZING</b> |              |               |   |    |              |               |  |    |              |               |  |
| <b>13. WINDSHIELD WIPERS</b>  |              |               |   |    |              |               |  |    |              |               |  |
| <b>14. MOTORCOACH SEATS</b>   |              |               |   |    |              |               |  |    |              |               |  |
| <b>15. OTHER</b>              |              |               |   |    |              |               |  |    |              |               |  |